## Linden Sportsmen Club <br> Event Roster

Event:

Date:

|  | Number of <br> times this |
| :--- | :--- |
| Chairperson: |  |$\quad$ Member? person shoots:

PRINT name:

| 1 |  |  |
| :--- | :--- | :--- |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 10 |  |  |
| 11 |  |  |
| 12 |  |  |
| 13 |  |  |
| 15 |  |  |

Total this sheet:
Members
Non-Members
$\qquad$
$\qquad$

* Submit this roster with the Event Report, Expense Report and Event Results. *

